

Is Under
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JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT


M. S. No. : 186418

The following are the marks obtained by **SANTAN PASWAN**

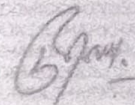
College / +2 School **M K INTER COLLEGE PANKI
DT-PALAMU**

Roll Code - 31014 Roll No. 30895 Registration No. 31014-RA-0895-17 at the Annual

Intermediate of **ARTS** Examination, 2019 held in the month of February, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	033			033			
02. COMPULSORY / ELECTIVE : HINDI	100	033	040			040			
03. OPTIONAL : GEOGRAPHY	100	033	028	026		054			
HISTORY	100	033	038			038			
POLITICAL SCIENCE	100	033	045			045			
04. ADDITIONAL : SOCIOLOGY	100	033	049			049			
Aggregate	TWO HUNDRED TEN					210		3RD DIVISION	
Marks 500									

Ranchi, Dated : May 21, 2019


Secretary