



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

(IMPROVEMENT)

M. S. No. **086596**

The following are the marks obtained by **SANDEEP ORAON**

College / +2 School **MARWARI COLLEGE
DT-RANCHI**

Roll Code **11033**

Roll No. **50011**

Registration No. **11033-RC-0299-11**

at the Annual

Intermediate of **COMMERCE**

Examination, 2014 held in the month of February, 2014



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result	
			Theory	Practical	Total	Th.	Pr.		
01. COMPULSORY CORE LANGUAGE :									
HINDI A	100	033	050		050			B	
02. COMPULSORY / ELECTIVE :									
ACCOUNTANCY	100	033	033	017	050			B	
BUSINESS STUDIES	100	033	050		050			B	
03. OPTIONAL :									
ECONOMICS	100	033	038		038			B	
BUSINESS MATHEMATICS	100	033	056		056			B	
04. ADDITIONAL :									
Aggregate Marks 500	TWO HUNDRED FORTY FOUR					244			2ND DIVISION

SSN : 003596

Ranchi, Dated : **May 10, 2014**

सुशील कुमार राय

Secretary