



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2011 MARKS STATEMENT

M. S. No. : 101638



The following are the marks obtained by **VIJAY KAIKA**

College / +2 School **KOLHAN INTER COLLEGE CHALYAMA DAM  
DT-SERAIKELLA**

Roll Code 53006 Roll No. 10109 Registration No. 53006-RS-0126-09 at the Annual

Intermediate of **SCIENCE** Examination, 2011 held in the month of April, 2011

| SUBJECT NAME                          | Full Marks                    | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result              |
|---------------------------------------|-------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
|                                       |                               |            | Theory         | Practical | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                               |            |                |           |            |     |     |                     |
| <b>ENGLISH A</b>                      | 100                           | 033        | 044            |           | 044        |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                               |            |                |           |            |     |     |                     |
| <b>PHYSICS</b>                        | 100                           | 033        | 040            | 028       | 068        |     |     |                     |
| <b>CHEMISTRY</b>                      | 100                           | 033        | 023            | 029       | 052        |     |     |                     |
| <b>03. OPTIONAL :</b>                 |                               |            |                |           |            |     |     |                     |
| <b>MATHEMATICS</b>                    | 100                           | 033        | 035            |           | 035        |     |     |                     |
| <b>COMPUTER SCIENCE</b>               | 160                           | 033        | 030            | 026       | 056        |     |     |                     |
| <b>04. ADDITIONAL :</b>               |                               |            |                |           |            |     |     |                     |
| <b>Aggregate Marks 500</b>            | <b>TWO HUNDRED FIFTY FIVE</b> |            |                |           | <b>255</b> |     |     | <b>2ND DIVISION</b> |

Ranchi, Dated : June 19, 2011

Secretary