



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

## MARKS STATEMENT

M.S. No. : 100703

The following are the marks obtained by **SHEKH AMANAT**

College / +2 School **CHOTANAGPUR COLLEGE RAMGARH CANTT  
DT-RAMGARH**



Roll Code 27003 Roll No. 30580 Registration No. 27003-RA-0630-13 at the Annual

Intermediate of **ARTS** Examination, 2015 held in the month of February, 2015

| SUBJECT NAME                          | Full Marks        | Pass Marks | MARKS OBTAINED |           |       | R   |     | Result       |
|---------------------------------------|-------------------|------------|----------------|-----------|-------|-----|-----|--------------|
|                                       |                   |            | Theory         | Practical | Total | Th. | Pr. |              |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                   |            |                |           |       |     |     |              |
| HINDI A                               | 100               | 033        | 063            |           | 063   |     |     |              |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                   |            |                |           |       |     |     |              |
| ENGLISH                               | 100               | 033        | 033            |           | 033   |     |     |              |
| <b>03. OPTIONAL :</b>                 |                   |            |                |           |       |     |     |              |
| ECONOMICS                             | 100               | 033        | 036            |           | 036   |     |     |              |
| POLITICAL SCIENCE                     | 100               | 033        | 054            |           | 054   |     |     |              |
| PSYCHOLOGY                            | 100               | 033        | 027            | 027       | 054   |     |     |              |
| <b>04. ADDITIONAL :</b>               |                   |            |                |           |       |     |     |              |
| SOCIOLOGY                             | 100               | 033        | 052            |           | 052   |     |     |              |
| Aggregate Marks 500                   | TWO HUNDRED FORTY |            |                |           | 240   |     |     | 2ND DIVISION |

Ranchi, Dated : May 21, 2015

  
Secretary

0114352