



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2018

MARKS STATEMENT

M. S. No. : 074350

The following are the marks obtained by **SONIKA KUMARI**

College / +2 School **B B M MAHILA COLLEGE MADAI DIH
DT-DHANBAD**

Roll Code 23041 Roll No. 30233 Registration No. 23041-RA-0238-16 at the Annual

Intermediate of **ARTS** Examination, 2018 held in the month of February, 2018



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY (CORE LANGUAGE : ENGLISH A	100	033	037		037			
02. COMPULSORY / ELECTIVE : HINDI	100	033	057		057			
03. OPTIONAL : HISTORY	100	033	053		053			
GEOGRAPHY	100	033	036	027	063			
SOCIOLOGY	100	033	054		054			
04. ADDITIONAL : POLITICAL SCIENCE	100	033	055		055			
Aggregate Marks 500	TWO HUNDRED SIXTY FOUR				264			2ND DIVISION



Ranchi, Dated : June 27, 2018

Secretary