



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2014

### MARKS STATEMENT

**M. S. No. 280734**



The following are the marks obtained by **SALMA SOREN**

College / +2 School **L B S M COLLEGE JAMSHEDPUR  
DT-SINGHBHUM(E)**

Roll Code **51027** Roll No. **30204** Registration No. **51027-RA-0212-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>HINDI A</b>	<b>100</b>	<b>033</b>	<b>060</b>		<b>060</b>			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>SANTHALI</b>	<b>100</b>	<b>033</b>	<b>045</b>		<b>045</b>			
<b>03. OPTIONAL :</b>								
<b>HISTORY</b>	<b>100</b>	<b>033</b>	<b>045</b>		<b>045</b>			
<b>POLITICAL SCIENCE</b>	<b>100</b>	<b>033</b>	<b>047</b>		<b>047</b>			
<b>PSYCHOLOGY</b>	<b>100</b>	<b>033</b>	<b>032</b>	<b>018</b>	<b>050</b>			
<b>04. ADDITIONAL :</b>								
<b>PHILOSOPHY</b>	<b>100</b>	<b>033</b>	<b>040</b>		<b>040</b>			

Aggregate Marks 500

**TWO HUNDRED FORTY SEVEN**

**247**

**2ND DIVISION**