

JHARKHAND SECONDARY EXAMINATION BOARD, RANCHI SECONDARY EXAMINATION, 2003 - ANNUAL

MARKS SHEET

N SL. NO. 0106706

| ROLL CODE | | ROL | L NO. | AFRICAS | REGISTRATION NO | | | | | | | DATE OF BIRTH | |
|---------------|-----------------|-------|-------------|------------------|-------------------|-------|--------|------------------------|--------|--|-------|---------------|---|
| 02122 | | 0026 | | A MATE | 0212-001-06699-02 | | | | | | Was 9 | 24/08/1987 | |
| NAME OF | STUD | ENT - | RA | NJEE | T NA | YAK | | | | | | MACON CO. | |
| NAME OF | F FATH | IER - | NA | KUL | NAYA | K | | | | | | | |
| NAME OF | FISCH | DOL- | G | M HI | GH S | CHOO | L R | AMGAR | H CA | NTT | | | |
| SUBJECT | LANGUAGE II | | SOI | SCIENCE | | | | ADDITIONAL SUBJECT | | | | ш | DIVISION |
| | HND | ENG | MATHEMATICS | THEORY | PRACT | TOTAL | SOCIAL | | | | | GREGATE | |
| | ALIUM Despis | 1000 | | Allen Sal | | | | THEORY | THEORY | PRACT | TOTAL | AG | ADEA TO THE |
| FULL MARKS | 100 | 100 | 100 | 75 | 25 | 100 | 100 | 100 | 75/25 | 25/75 | 100 | 500 | 1ST DIV : 300 2ND DIV : 225 3RD DIV : 150 PASS (UNDER REG - 10) |
| PASS MARKS | 30 | 30 | 30 | APPENA MITATI | | 30 | 30 | -30 | COTON | | 30 | 150 | |
| MARKS | 47 | 63 | 76 | 45 | 17 | 62 | 52 | division of the second | | PATE OF THE PATE O | | 300 | 1ST DIV |

PLACE : HANGHI DATE : MAY

MAY 10, 2003

ACKY SECRETARY