

JHARKHAND INTERMEDIATE EDUCATION COUNCIL RANCHI



MARKS STATEMENT, 2002

M.S. No. : 339308

The following are the marks obtained by **PRADIP KUMAR MANDAL**

College **JAMTARA COLLEGE JAMTARA** DT-**JAMTARA**

Roll Code **9703** Roll No. **50128** Registration No. **0123-00**

at the Annual Intermediate **ARTS** Examination 2002 held in the month of **FEBRUARY, 2002**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				RANK		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	054		054			054		
HIN	200	060	051	042	093			093		
02. OPTIONAL :										
HIS	200	060	045	060	105			105		
LOG	200	060	047	060	107			107		
POL	200	060	047	055	102			102		
03. ADDITIONAL										487
04. VOCATIONAL :										2ND DIV
MH	100	035	046		046	015		061		

Date : 19-06-2002


Secretary