

# BIHAR INTERMEDIATE EDUCATION COUNCIL

M.S. No. : 132516



**PATNA**

**MARKS STATEMENT, 2000**

The following are the marks obtained by **MANISH PRAKASH**

College **YOGDA SATSANG COLLEGE, RANCHI**

Roll Code **9103** No. **20110** Enlistment No. **R00268 - 98**

at the Annual Intermediate **COMMERCE** Examination 2000 held in the month of **APRIL 2000**

| SUBJECT NAME            | Full Mks. | Pass Mks. | Mks I | Mks II | Theory Total | Practical Marks | R   |     | Subject Total | Agg. Mks. Result       |
|-------------------------|-----------|-----------|-------|--------|--------------|-----------------|-----|-----|---------------|------------------------|
|                         |           |           |       |        |              |                 | Th. | Pr. |               |                        |
| <b>01. COMPULSORY :</b> |           |           |       |        |              |                 |     |     |               |                        |
| RBH                     | 100       | 030       | 042   |        | 042          |                 |     |     | 042           |                        |
| ENG                     | 200       | 060       | 046   | 051    | 097          |                 |     |     | 097           |                        |
| <b>02. OPTIONAL :</b>   |           |           |       |        |              |                 |     |     |               |                        |
| BKA & BMO               | 200       | 060       | 045   | 064    | 109          |                 |     |     | 109           |                        |
| MNB & ELE               | 200       | 060       | 065   | 053    | 118          |                 |     |     | 118           |                        |
| CAE & CCM               | 200       | 060       | 060   | 065    | 125          |                 |     |     | 125           |                        |
| <b>03. ADDITIONAL :</b> |           |           |       |        |              |                 |     |     |               |                        |
| BMT & TRD               | 200       | 060       | 055   | 065    | 120          |                 |     |     | 120           | <b>528<br/>2nd DIV</b> |
| <b>04. VOCATIONAL :</b> |           |           |       |        |              |                 |     |     |               |                        |
| CM                      | 100       | 030       | 052   |        | 052          | 015             |     |     | 067           |                        |

*Indrajit Kumar*  
Secretary

Date: 16/07/2000