



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2012

### MARKS STATEMENT

M. S. No. : 015743

The following are the marks obtained by **PUSHPA KUMARI**

College / +2 School **S S MEMORIAL COLLEGE  
DT-RANCHI**

Roll Code **11055** Roll No. **30095**

Registration No. **11055-RA-0098-10** at the Annual

Intermediate of **ARTS** Examination, 2012 held in the month of February, 2012



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED		R. No.		Result
			Theory	Practical	Total	Th.	
<b>01. COMPULSORY CORE LANGUAGE:</b>							
<b>HINDI A</b>	100	033	051		051		
<b>02. COMPULSORY / ELECTIVE :</b>							
<b>ENGLISH</b>	100	033	041		041		
<b>ECONOMICS</b>	100	033	051		051		
<b>POLITICAL SCIENCE</b>	100	033	046		046		
<b>HISTORY</b>	100	033	060		060		
<b>04. ADDITIONAL:</b>							
<b>Aggregate</b>	<b>TWO HUNDRED FORTY NINE</b>				<b>249</b>		<b>2ND DIVISION</b>

Ranchi, Dated : **June 1, 2012**

**सुशील कुमार राय**

Secretary