



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2019

### MARKS STATEMENT

M. S. No. : 298323

NILKANTH MAHTO

The following are the marks obtained by  
College / +2 School **R T C INTER COLLEGE UNDHAN MANOHARPUR**

DT-W. SINGHBHUM

Roll Code 52014 Roll No. 30138 Registration No. 52014-RA-0138-17

Intermediate of **ARTS** Examination, 2019 held in the month of February, 2019



S. No.	SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	Result
				Theory	Practical	CCE		
01.	<b>COMPULSORY CORE LANGUAGE :</b>							
	<b>ENGLISH A</b>	100	033	061			061	
02.	<b>COMPULSORY / ELECTIVE</b>							
	<b>HINDI</b>	100	033	060			060	
03.	<b>OPTIONAL :</b>							
	<b>HISTORY</b>	100	033	042			042	
	<b>GEOGRAPHY</b>	100	033	054	028		082 D	
	<b>POLITICAL SCIENCE</b>	100	033	055			055	
04.	<b>ADDITIONAL :</b>							
	<b>ECONOMICS</b>	100	033	037			037	
<b>Aggregate Marks 500</b>							<b>300</b>	<b>1ST DIVISION</b>



D = Distinction in Subject

Ranchi, Dated : May 21, 2019

*(Signature)*  
**Secretary**