



भारत सरकार
Government of India



Issue Date: 27/10/2011



धनराज सिंह
Dhanraj Singh
जन्म तिथि/DOB: 14/12/1985
पुरुष/ MALE

4109 0949 7168

VID : 9133 6560 3380 9395

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India



पता:

S/O बलराम सिंह, ग्राम कुशबेदिया पोस्ट मिहिजाम थाना
मिहिजाम, कुशबेदिया, जामताड़ा,
झारखण्ड - 815354

Address:

S/O Balram Singh, VILL KUSHBEDIA POST
MIHJAM PS MIHJAM, KUSHBEDIA, Jamtara,
Jharkhand - 815354



4109 0949 7168

VID : 9133 6560 3380 9395



1947



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JHARKHAND ACADEMIC COUNCIL, RANCHI

FORMERLY JHARKHAND SECONDARY EXAMINATION BOARD, RANCHI
SECONDARY SCHOOL EXAMINATION, 2001 - ANNUAL/SUPPLEMENTARY
(DUPLICATE COPY)

XXXXXXXXXXXX 6000954

ROLL CODE		ROLL NO.		NAME OF THE EXAMINEE								DATE OF BIRTH	
04114		0385		DHANRAJ SINGH								14/12/85	
NAME OF SCHOOL		RANKIYAKRIT H.S.NALA										GRADE IN SUPW C	
SUBJECT	LANGUAGE		MATH	SCIENCE									
	MIL	SIL		PHYSICS			CHEMISTRY			BIOLOGY			
	BNG	NLH	THEORY	PRACT	TOTAL	THEORY	PRACT	TOTAL	THEORY	PRACT	TOTAL		
FULL MARKS	100	100	100	45	05	50	45	05	50	45	05	50	
PASS MARKS	30	30	30			15			15			15	
MARKS OBTAINED	54	62	27	13	04	17	12	04	16	21	04	25	
SUBJECT	SOCIAL SCIENCE			COMPULSORY				AGGREGATE	ENGLISH	RESULT 1ST DIV : 420 2ND DIV : 315 3RD DIV : 210 PASS (UNDER REG. 8 & 10)			
	HIS	CIV	GEO	EC									
				THEORY	THEORY	PRACT	TOTAL						
FULL MARKS	50	50	50	100	70	30	100	700	100				
PASS MARKS	15	15	15	30	21	09	30	210					
MARKS OBTAINED	22	20	20	42				305	18	3RD DIV			

REG NO. 1012-005-03724-00

PLACE : *[Signature]*
DATE : 09.10.12

S.O. *[Signature]* A.S.

[Signature]
SECRETARY

(REG-08)

JHARKHAND INTERMEDIATE EDUCATION COUNCIL RANCHI



MARKS STATEMENT, 2003

M.S. No. : 336099

The following are the marks obtained by **DHANRAJ SINGH**

College **JAMTARA COLLEGE JAMTARA** DT-**JAMTARA**

Roll Code **9703** Roll No. **30027** Registration No. **0112-01**

at the Annual Intermediate **ARTS** Examination 2003 held in the month of **MARCH, 2003**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
NRB/BE	100	030	033	027	060			060		
BEN	200	060	043	056	104			104		
02. OPTIONAL :										
ECO	200	060	061	061	122			122		
POL	200	060	046	062	108			108		
HIS	200	060	051	051	102			102		
03. ADDITIONAL										496
04. VOCATIONAL :										2ND DIV
MH	100	035	052	052	ABS		F	052		

Date : 09-06-2003

075155


Secretary



SIDO - KANHU MURMU UNIVERSITY DUMKA (JHARKHAND)



Date of Publication of Result : 26/05/2008

96611

The following are the marks obtained by **DHANRAJ SINGH**

Reg. No. : 823/ 03

Roll : 061A No. : 10811

in Bachelor of Arts (Honours) 3 year degree course examination, 2006 held in the month of December, 2007

SUBJECT	PART - 1		PART - 2		PART - 3		Full Marks : 1500 Full Marks In Honours - 800 1st Class : 480 and above 2nd Class : 360 and above Distinction : 75% and above	
	Paper Full/Pass Marks	Marks Obt.	Paper Full/Pass Marks	Marks Obt.	Paper Full/Pass Marks	Marks Obt.		
Composition Non Hindi Bengali	100/33 (15+15)	27 16	100/33 (17+17)	31 19			RESULT/REMARKS Second	
	Paper I 200/90	46 45	Paper III 200/90	52 45	Paper V Paper VI 400/180	56 61 80		
Honours Economics					Paper VII Paper VIII	80		
Subsidiary - 1 Political Science	Theory 100/33	46	Theory 100/33	33		53		
Subsidiary - 2 History	Theory 100/33	46	Theory 100/33	45	GEN STUDIES 100/33	52		
Total Marks Obtained In Honours : 438				Grand Total : 753				

Assistant

Tabulator - I

Tabulator - II

Chief Tabulator

Controller of Examinations

JHARKHAND



SIDO - KANHU MURMU UNIVERSITY DUMKA (JHARKHAND)



* S K M U 2 2 5 7 1 5 *

225715

Statement Of Marks

Date of Result : 29/11/2011

Name : DHANRAJ SINGH
 Examination : Master Of Arts (Final), 2009
 held in the month of August , 2011
 Subject : Economics
 Special Paper : Indus. Eco. & Lab. Eco.

Regn. No. : 550 /07
 Roll Code : 03A
 Roll No. : 03A07014

Paper	1 (Theory)	2 (Theory)	3 (Theory)	4 (Theory)	5 (Theory)	6 (Theory)	7 (Theory)	8 (Theory/ Viva-Voce)	9 (Theory)	10 (Theory)	11 (Theory)	12 (Theory)	13 (Theory)	14 (Theory / G. D.)	15 (Theory)	16 (Theory)	Aggregate
Full Marks	100	100	100	100	100	100	100	60 40	100	100	100	100	100	60 40	100	100	1600
Marks Obtained	53	51	62	60	51	56	49	35 34	57	54	60	50	62	33 37	66	62	932

Result : SECOND CLASS

Minimum marks for
 First Class - 800
 Second Class - 600
 Third Class - 400
 In order to pass the
 Examination a candidate must obtain a
 minimum of 600 marks in the aggregate
 provided that he obtains 30% marks in
 aggregate of all the theory papers taken
 together. 40% marks in the dissertation & 40%
 marks in Viva. (A candidate who misses a first
 class or second class by not more than five
 marks, shall be given the marks by which he
 short & placed in the next higher class. His
 place in order of merit will be according to the
 original marks.)

Assistant

Tabulator - I

Tabulator - II

Chief Tabulator

Controller of Examinations
 S. K. M. University Dumka
 JHARKHAND
 Controller of Examinations

EDUCATIONAL QUALIFICATION:

Examination Passed	Name of the School / College and Board / University	Year of Passing	Subject Studied	Marks Obtained	Maximum Marks	% of Marks
10th	JAC RANCHI	2001	BNU, NLH, MATH SCS, SW, ECO, Eng	305	700	43.
12th	JIEC RANCHI	2003	BEN, NRB, PBL ECO, HIS	496	900	55.11
Graduation	SKMU DUMKA	2008	ECO, NHD, BEN POL, HIS	438	800	54.75
Post Graduation	SKMU DUMKA	2011	ECONOMICS	932	1600	58.25
Any other Qualification						

Awards and Achievement (if any):

Participation in Extra-curricular Activities:

RULES, REGULATIONS / TERMS:

- The fees paid are non-refundable and non-transferable under any circumstances.
- Failure to pay fees by due date shall result in imposition of fine.
- Batch transfer are not permitted. In special cases if allowed the students will be required to pay the requisite transfer fee.
- The University reserves the right to make any changes/amendments to terms and condition of admission at any time.
- Student is required to inform the University about any change in his/her contact details including permanent/corresp./PG address, E mail id at any point of time.
- The University may decide to mandatory the submission of any certificate or documents before or at the time of the admission or afterwards, for the purpose of admission or otherwise, as decided by the University.
- Students undertake / certify that the documents submitted by him/her are original/genuine and not fake and to the best of his/her knowledge. If found otherwise the fee of the student shall be forfeited and separate legal action would be taken by the University.
- University reserves the right to cancel admission if student fails to submit relevant documents or otherwise if fails to fulfill any condition.
- University will charge the fee for various facilities like reappear/backlog etc. as decided from time to time.
- Student should keep himself/herself well versed with the updates in the University through our notice boards/website. University is not responsible for any individual intimation of information.
- In the event of any disputes between the parties the courts of Madhya Pradesh shall have exclusive jurisdiction.

DECLARATION BY STUDENT

I, DMANRAS SINGH /daughter of BALARAM SINGH have read & hereby certify that the information given in the Application is complete and accurate to the best of my knowledge.

I understand all the rules and regulations laid down by the University and agree that misrepresentation or omission of facts will justify the denial of admission, cancellation of admission or expulsion. The fees paid is non-refundable under this circumstance. In case I am not in position to join continue course even after submission of fees, I will not claim refund of fees. I am not entitle to pursue any course from any other Educational Group while enrolling with this University.

Signature _____

FORM : 500/-

Date: _____

(FOR OFFICE USE ONLY)

- | | |
|---|--|
| A. Original TC | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| B. Original Migration Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| C. Original Character Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| D. Received attested photocopies of the following Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 1. Marksheet of Entrance Exam | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 2. Marksheet of Sec. examination | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 3. Marksheet of Sr. Sec. examination | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 4. Marksheet of Graduation (all) | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 5. Marksheet of Post Graduation (all) | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 6. Marksheet of B.Ed. (only for M.Ed.) | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 7. Domicile Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 8. Caste Certificate (SC/ST/OBC) | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 9. Income Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 10. Extra Photograph | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 11. Certificate in Support of Date of Birth Other Documents | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 12. Aadhar Card | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 13. Samagra ID | <input type="checkbox"/> Yes/No <input type="checkbox"/> |
| 14. Gap Certificate | <input type="checkbox"/> Yes/No <input type="checkbox"/> |

Fees/Details

- Challan Journal No./D.D. No./Online Transaction ID/University Receipt No. _____
- Amount: _____
- Date: _____
- Name of Bank/Cash _____

Signature
(Account Officer)

Form accepted/Unaccepted for admission
Enrollment No. : _____
Date : _____
Checked by : _____

Name & Signature : Head of The Department

Signature : Head of the office / Dean Admission

Counselor Name : _____ Signature _____



SHRI KRISHNA UNIVERSITY

Established by the Government of Madhya Pradesh as per section 2(f) of UGC Act 1956
NH-86, Sagar Road, Chhatarpur (M.P.)

SKU
CHHATARPUR

Application for Admission

Note: Please read the form carefully before Filling it.
Attach the required documents as mentioned in educational qualification.
Result / Score of qualifying examination.
Incomplete application will be rejected.

Form No.

Registration No.

Enrollment No.

AADHAR No. 410909497168

Samagra Id

COURSE/PROGRAMME DETAILS:

Session / Year: 2022-24 Course Name: B.Ed

Medium: Hindi

Optional Subject for Applied Course (If Applicable):

1. ECONOMICS 2. SOCIAL SC. 3.
4. 5. 6.



PERSONAL DETAILS:

Name (Mr./Ms./Mrs.): DHANRAJ SINGH

Father's Name: BALARAM SINGH

Mother's Name: ANITA SINGH

Date of Birth: 14/12/1985 Age: 37yrs (as per the Certificate of 10th Examination)

Gender(M/F/O): M Nationality: INDIAN Religion: HINDU Marital Status: MARRIED

Category (Photocopy of Certificate to be attached): GEN OBC SC ST OTH

Occupation: Father/Husband: SERVICE Mother: HOUSE WIFE

Yearly Income of Father/Husband: 7 Lakh Mother:

Mobile No. Father: 9661478434 Mother: Guardian:

CONTACT DETAILS:

Correspondence Address: VILL-KUSHBEDIA, PO+PS- MIHJAM

DIST- JAMTARA State: JHARKHAND Pin code: 815354

Phone No.: Mobile No.: 6200590314

E-mail: dharamraj.3540@gmail.com

Permanent Address: State: DD Pin code:

Phone No.: Mobile No.:

Details of Entrance Exam conducted by the govt./University

Name of Exam	Roll No.	Max. Marks	Marks Obtained	Percentage	Merit Rank

Employment History:

Work experience: Yes No (If, Yes Total Experience : Year..... Months.....)

ORGANIZATION/COMPANY DETAILS:

Name of Company	Address	Duration	Designation	Nature of Work	Salary Drawn