



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2006 MARKS STATEMENT

M.S. No. : 2000491

The following are the marks obtained by **ASHISH KUMAR**

College / +2 School **MARWARI COLLEGE  
DT-RANCHI**

Roll Code **9102**

Roll No. **20043**

Registration No. **RC-0353-04**

at the Annual Intermediate of **COMMERCE** Examination, 2006 held in the month of **FEBRUARY, 2006**

| SUBJECT NAME                                | Full Mks.                     | Pass Mks.  | MARKS OBTAINED |            | Total      | R   |     | Result         |
|---|-------------------------------|------------|----------------|------------|------------|-----|-----|----------------|
|   |                               |            | Theory         | Practical  |            | Th. | Pr. |                |
| <b>01. COMPULSORY &amp; CORE LANGUAGE :</b> |                               |            |                |            |            |     |     |                |
| <b>ENGLISH A</b>                            | <b>100</b>                    | <b>033</b> | <b>056</b>     |            | <b>056</b> |     |     |                |
| <b>02. COMPULSORY/ELECTIVE :</b>            |                               |            |                |            |            |     |     |                |
| <b>ACCOUNTANCY</b>                          | <b>100</b>                    | <b>033</b> | <b>031</b>     | <b>014</b> | <b>045</b> |     |     |                |
| <b>BUSINESS STUDIES</b>                     | <b>100</b>                    | <b>033</b> | <b>043</b>     |            | <b>043</b> |     |     |                |
| <b>03. OPTIONAL :</b>                       |                               |            |                |            |            |     |     |                |
| <b>ECONOMICS</b>                            | <b>100</b>                    | <b>033</b> | <b>062</b>     |            | <b>062</b> |     |     |                |
| <b>BUSINESS MATHEMATICS</b>                 | <b>100</b>                    | <b>033</b> | <b>038</b>     |            | <b>038</b> |     |     |                |
| <b>04. ADDITIONAL :</b>                     |                               |            |                |            |            |     |     |                |
| <b>Aggregate Marks 500</b>                  | <b>TWO HUNDRED FORTY FOUR</b> |            |                |            | <b>244</b> |     |     | <b>2ND DIV</b> |

Date : 27-05-2006

Secretary