



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 077102



The following are the marks obtained by **ANJALI MAJHI**

**College / +2 School : KASHI SAHU COLLEGE
DT-SERAIKELLA**

Roll Code 53005 Roll No. 10483 Registration No. 53005-RS-0520-13 at the Annual

Intermediate of SCIENCE Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Tb.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	027	015	042			
CHEMISTRY	100	033	025	022	047			
03. OPTIONAL :								
BIOLOGY	100	033	033	028	061			
ECONOMICS	100	033	053		053			
04. ADDITIONAL :								
ENGLISH	100	033	048		048			
Aggregate Marks 500	TWO HUNDRED SIXTY THREE				263			2ND DIVISION

Ranchi, Dated : April 27, 2015

(Signature)
Secretary