



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2020

MARKS STATEMENT

M. S. No. 139488



The following are the marks obtained by **UJJALA KUMARI**

College / +2 School **LAXMI CHANDRAVANSHI MAHILA COLLEGE REHLA**

DT-PALAMU

Roll Code **31013**

Roll No. **10004**

Registration No. **31013-RS-0004-18**

at the Annual

Intermediate of **SCIENCE**

Examination, 2020 held in the month of February, 2020

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	Result
			Theory	Practical	CCE		
01. COMPULSORY / CORE LANGUAGE :							
ENGLISH A	100	033	033			033	
02. COMPULSORY / ELECTIVE :							
PHYSICS	100	033	023	027		050	
CHEMISTRY	100	033	023	027		050	
03. OPTIONAL :							
BIOLOGY	100	033	041	027		068	
ECONOMICS	100	033	033			033	
04. ADDITIONAL :							
MATHEMATICS	100	033	010			010	
Aggregate Marks 500						234	2ND DIVISION



Ranchi, Dated : **July 17, 2020**

(Signature)
Secretary