



JHARKHAND ACADEMIC COUNCIL, RANCHI

INTERMEDIATE EXAMINATION - 2008

MARKS STATEMENT

M. S. No. : 658672

The following are the marks obtained by **SUSHIL KUMAR SONI**

College : 2 School **ST COLUMBA'S COLLEGE
DT-HAZARIBAGH**



Roll Code **9401** Roll No. **30420** Registration No. **RA-8324-06** at the Annual

Intermediat of **ARTS** Examination, 2008 held in the month of February, 2008

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			G		Result
			Theory	Practical	Total	Th.	Pr.	
III. COMPULSORY CORE LANGUAGE ENGLISH A	100	033	061		061			
III. COMPULSORY / ELECTIVE HINDI	100	033	051		051			
III. OPTIONAL HISTORY	100	033	055		055			
POLITICAL SCIENCE	100	033	052		052			
GEOGRAPHY	100	033	050	027	077	D		
III. OPTIONAL ECONOMICS	100	033	021		021	F		
Aggregate Marks 500	THREE HUNDRED				300	R		15TH DIVISION

Date : 31-05-2008

Sushil Kumar Soni
Secretary