



# JHARKHAND ACADEMIC COUNCIL RANCHI

**INTERMEDIATE EXAMINATION - 2004**

**MARKS STATEMENT**

M.S. No. : 336762

The following are the marks obtained by **FULMATI KUMARI**

College **JHARKHAND COMMERCE COLLEGE DUMRI**

**DT-GIRIDIH**

Roll Code **9504**

Roll No. **30361**

Registration No. **R-0345-02**

at the Annual Intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
<b>01. COMPULSORY :</b>										
<b>RBH</b>	100	030	052		052			052		
<b>HIN</b>	200	060	055	062	117			117		
<b>02. OPTIONAL :</b>										
<b>POL</b>	200	060	040	060	100			100		
<b>ANT</b>	200	060	048	050	098		*	098		
<b>HSC</b>	200	065	041	046	087	45		132		
<b>03. ADDITIONAL :</b>										
<b>HIS</b>	200	060	045	049	094			094	340	
<b>04. VOCATIONAL :</b>										<b>1ST DIV</b>
<b>ST</b>	100	035	011		011	065		076		

Date: **07-06-2004**

**084911**

**Secretary**

**OSD**