

# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2013  
MARKS STATEMENT

M. S. No. 110289

The following are the marks obtained by **RAJU PRASAD**

College / School **R K +2 HIGH SCHOOL MANIKA  
DT-LATEHAR**

Roll Code **33016** Roll No. **30081** Registration No. **33016-RA-0083-11** at the Annual  
Intermediate of **ARTS** Examination, 2013 held in the month of February, 2013



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			%		Result
			Theory	Practical	Total	Th	Pr.	
01. COMPULSORY CORE LANGUAGE : <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>			
02. COMPULSORY / ELECTIVE : <b>HINDI</b>	<b>100</b>	<b>033</b>	<b>067</b>		<b>067</b>			
03. OPTIONAL : <b>HISTORY</b>	<b>100</b>	<b>033</b>	<b>046</b>		<b>046</b>			
<b>GEOGRAPHY</b>	<b>100</b>	<b>033</b>	<b>032</b>	<b>013</b>	<b>045</b>			
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>057</b>		<b>057</b>			
04. ADDITIONAL : <b>ANTHROPOLOGY</b>	<b>100</b>	<b>033</b>	<b>055</b>		<b>055</b>			
Aggregate Marks 500	<b>TWO HUNDRED FORTY EIGHT</b>				<b>248</b>			<b>2ND DIVISION</b>

Ranchi, Dated : **May 28, 2013**

**सुशील कुमार राय**

Secretary