



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2013

MARKS STATEMENT

M. S. No. : 018475

The following are the marks obtained by **SUBHASH SAHU**

College / +2 School **BAIJNATH JALAN COLLEGE SISAI
DT-GUMLA**

Roll Code **12003** Roll No. **30044** Registration No. **12003-RA-0047-11** at the Annual

Intermediate of **ARTS** Examination, 2013 held in the month of February, 2013



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	039		039			
02. COMPULSORY / ELECTIVE :								
NAGPURIA	100	033	061		061			
03. OPTIONAL :								
PSYCHOLOGY	100	033	040	016	056			
POLITICAL SCIENCE	100	033	033		033			
HISTORY	100	033	047		047			
04. ADDITIONAL :								
ECONOMICS	100	033	045		045			
Aggregate Marks 500	TWO HUNDRED THIRTY SIX				236			2ND DIVISION

Ranchi, Dated : May 28, 2013

सुशील कुमार राय

Secretary



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