



**JHARKHAND ACADEMIC COUNCIL
RANCHI**

INTERMEDIATE EXAMINATION - 2010

MARKS STATEMENT

M. S. No. : **016663**

The following are the marks obtained by **MITHILESH KUMAR SAHU**

College / +2 School **ANNADA COLLEGE**
DT-HAZARIBAGH

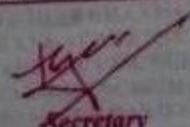


Roll Code **21004** Roll No. **10806** Registration No. **21004-RS-0876-08** at the Annual

Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R	Result
			Theory	Practical	Total		
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	041		041		
02. COMPULSORY / ELECTIVE :							
PHYSICS	100	033	023	024	047		
CHEMISTRY	100	033	033	027	060		
03. OPTIONAL :							
MATHEMATICS	100	033	046		046		
ECONOMICS	100	033	036		036		
04. ADDITIONAL :							
Aggregate Marks 500						230	2ND DIVISION
TWO HUNDRED THIRTY							

Ranchi, Dated : May 31, 2010



Secretary