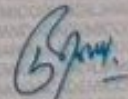




झारखण्ड अधिविद्य परिषद्, राँची  
JHARKHAND ACADEMIC COUNCIL, RANCHI  
वार्षिक माध्यमिक परीक्षा, 2020 ANNUAL SECONDARY EXAMINATION, 2020  
अंक पत्र MARKS STATEMENT

| रोल कोड Roll Code<br>21033                     | अनुक्रमांक Roll No.<br>0061 | पंजीयन संख्या Registration No.<br>21033-06695-18 | जन्म तिथि Date of Birth<br>04/09/2004 | अंक पत्र नं M.S. No.<br>073375 |   |                |
|--|-----------------------------|--|---------------------------------------|--------------------------------|---|----------------|
| नाम Name<br>MANISH KUMAR THAKUR                |                             |  |                                       |                                |   |                |
| माता का नाम Mother's Name<br>SITA DEVI         |                             |  |                                       |                                |   |                |
| पिता का नाम Father's Name<br>MAHENDRA THAKUR   |                             |  |                                       |                                |   |                |
| विद्यालय School<br>PROJECT HIGH SCHOOL KANDSAR |                             |  |                                       |                                |   |                |
| SUBJECT  | MARKS OBTAINED              |  |                                       |                                | GRADE   |                |
|  | THEORY                      | PRACTICAL / ASSESSMENT                           | CCB                                   | TOTAL                          |   | TOTAL IN WORDS |
| HINDI-A  | 041                         | 020  |                                       | 061                            | SIXTY ONE   | A              |
| ENGLISH  | 042                         | 020  |                                       | 062                            | SIXTY TWO   | A              |
| MATHEMATICS                                    | 041                         | 020  |                                       | 061                            | SIXTY ONE   | A              |
| SCIENCE  | 028                         | 020  |                                       | 048                            | FORTY EIGHT   | B              |
| SOCIAL SCIENCE                                 | 028                         | 020  |                                       | 048                            | FORTY EIGHT   | B              |
| SANSKRIT                                       | 027                         | 020  |                                       | 047                            | FORTY SEVEN   | B              |
| Total Marks out of 500<br>TWO HUNDRED EIGHTY   |                             |  |                                       | 280                            | Result 2ND DIV.   | 56.00%         |

राँची Ranchi, दिनांक Dated: JULY 8, 2020

  
सचिव Secretary