



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2017

### MARKS STATEMENT



M. S. No. : 160442

The following are the marks obtained by **PRIYA MANDAL**

College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA  
DT-JAMTARA**

Roll Code **46003** Roll No. **30157** Registration No. **46003-RA-0173-15** at the Annual

Intermediate of **ARTS** Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b> <b>ENGLISH A</b>	100	033	050		050			
<b>02. COMPULSORY / ELECTIVE :</b> <b>HINDI</b>	100	033	069		069			
<b>03. OPTIONAL :</b> <b>GEOGRAPHY</b>	100	033	046	027	073			
<b>HISTORY</b>	100	033	060		060			
<b>SOCIOLOGY</b>	100	033	060		060			
<b>04. ADDITIONAL :</b>								
<b>Aggregate Marks 500</b>	<b>THREE HUNDRED TWELVE</b>				<b>312</b>			<b>1ST DIVISION</b>

Ranchi, Dated : **June 20, 2017**

*(Signature)*  
**Secretary**