



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2007

MARKS STATEMENT

M.S. No. : 366509

The following are the marks obtained by **LAKSHMAN KUMAR MANDAL**

College / +2 School **J P K I COLL OF COMPETANCE BHANDARO
DT-GIRIDIH**

Roll Code 9508

Roll No. 30151

Registration No. RA-0110-05

at the Annual Intermediate of **ARTS** Examination, 2007 held in the month of **FEBRUARY, 2007**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	045		045			
02. COMPULSORY/ELECTIVE :								
HINDI	100	033	045		045			
03. OPTIONAL :								
POLITICAL SCIENCE	100	033	058		058			
SOCIOLOGY	100	033	045		045			
GEOGRAPHY	100	033	042	027	069			
04. ADDITIONAL :								
HISTORY	100	033	033		033			
Aggregate Marks 500	TWO HUNDRED SIXTY TWO				262			2ND DIV

Date : **31-05-2007**

Lakshman Mandal
Secretary