



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2013

### MARKS STATEMENT

**M. S. No. : 024112**

The following are the marks obtained by **MD SHAHID HUSSAIN**

**College / +2 School (+2) HIGH SCHOOL CHARGHARA GIRIDIH  
DT-GIRIDIH**

**Roll Code 22014 Roll No. 10030 Registration No. 22014-RS-0030-11 at the Annual**

**Intermediate of SCIENCE Examination, 2013 held in the month of February, 2013**



| SUBJECT NAME                          | Full Marks                     | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result              |
|---------------------------------------|--------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
|                                       |                                |            | Theory         | Practical | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |                                |            |                |           |            |     |     |                     |
| <b>ENGLISH A</b>                      | 100                            | 033        | 053            |           | 053        |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>    |                                |            |                |           |            |     |     |                     |
| <b>PHYSICS</b>                        | 100                            | 033        | 027            | 028       | 055        |     |     |                     |
| <b>CHEMISTRY</b>                      | 100                            | 033        | 029            | 024       | 053        |     |     |                     |
| <b>03. OPTIONAL :</b>                 |                                |            |                |           |            |     |     |                     |
| <b>BIOLOGY</b>                        | 100                            | 033        | 032            | 025       | 057        |     |     |                     |
| <b>COMPUTER SCIENCE</b>               | 100                            | 033        | 032            | 021       | 053        |     |     |                     |
| <b>04. ADDITIONAL :</b>               |                                |            |                |           |            |     |     |                     |
| <b>HINDI</b>                          | 100                            | 033        | 044            |           | 044        |     |     |                     |
| <b>Aggregate</b>                      | <b>TWO HUNDRED SEVENTY ONE</b> |            |                |           | <b>271</b> |     |     | <b>2ND DIVISION</b> |
| <b>Marks 500</b>                      |                                |            |                |           |            |     |     |                     |

**Ranchi, Dated : May 28, 2013**

**सुशील कुमार राय**

*Secretary*