

JHARKHAND INTERMEDIATE EDUCATION COUNCIL RANCHI



MARKS STATEMENT, 2003

M.S. No. : 106263

The following are the marks obtained by **NUTAN RANI**

College **GRADUATE COLLEGE SCHOOL FOR WOMEN (JSR) DT-SINGHBHUM (E)**

Roll Code **9201** Roll No. **10249** Registration No. **E-0897-00**

at the Annual Intermediate **SCIENCE** Examination 2003 held in the month of **MARCH, 2003**

SUBJECT NAME	Full Mks	Pass Mks	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Tr.	Pr.		
01. COMPULSORY :										
R.H.	100	030	063		063				063	
ENG	200	060	030	046	076				076	
02. OPTIONAL :										
PHY	200	065	023	027	050	027			077	
CHE	200	065	031	016	047	037			084	
BIO	200	065	037	034	071	14+16			101	
03. ADDITIONAL										
										423
04. VOCATIONAL :										
CM	100	035	034		034	023			057	2ND DIV

Date : 31-05-2003

006276


 Secretary