

Mediam
St. Ann
Ranch



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No.: 022657

MUSKAN KUMARI

The following are the marks obtained by
College / +2 School STANNES INTERMEDIATE COLLEGE
DT-RANCHI



Roll Code 11059

Roll No. 30323

Registration No.

11059-RA-0338-21

at the Annual

Intermediate of

ARTS

Examination, 2023 held in the month of March, 2023.

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | Total | R | | Result | |
|--|-------------------------|------------|----------------|-----------|-----|-------|-----|-----|--------|--------------|
| | | | Theory | Practical | CCE | | Th. | Pc. | | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 090 | | | 090 D | | | | |
| 02. COMPULSORY / ELECTIVE : HINDI | 100 | 033 | 085 | | | 085 D | | | | |
| 03. OPTIONAL : HISTORY | 100 | 033 | 096 | | | 096 D | | | | |
| GEOGRAPHY | 100 | 033 | 059 | 030 | | 089 D | | | | |
| SOCIOLOGY | 100 | 033 | 084 | | | 084 D | | | | |
| 04. ADDITIONAL : | | | | | | | | | | |
| Aggregate Marks 500 | FOUR HUNDRED FORTY FOUR | | | | | 444 | | | | 1ST DIVISION |



D - Distinction in Subject

Ranchi, Dated : May 30, 2023

Secretary