



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**  
**INTERMEDIATE EXAMINATION - 2023**  
**MARKS STATEMENT**

M. S. No. : 036495



The following are the marks obtained by **PRIYA KUMARI**  
College / +2 School **ANITA INTERMEDIATE COLLEGE KANKE RANCHI**  
**DT-RANCHI**

Roll Code 11120 Roll No. 20013 Registration No. 11120-RC-0013-21 at the Annual  
Intermediate of **COMMERCE** Examination, 2023 held in the month of March, 2023.

| SUBJECT NAME   | Full Marks                      | Pass Marks | MARKS OBTAINED |           |     |            | R   |     | Result              |
|--|---------------------------------|------------|----------------|-----------|-----|------------|-----|-----|---------------------|
|  |                                 |            | Theory         | Practical | CCE | Total      | Th. | Pr. |                     |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b><br>ENGLISH A | 100                             | 033        | 064            |           |     | 064        |     |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b><br>ACCOUNTANCY      | 100                             | 033        | 059            | 018       |     | 077 D      |     |     |                     |
| BUSINESS STUDIES                                       | 100                             | 033        | 088            |           |     | 088 D      |     |     |                     |
| <b>03. OPTIONAL :</b><br>ENTREPRENEURSHIP              | 100                             | 033        | 054            | 028       |     | 082 D      |     |     |                     |
| ECONOMICS  | 100                             | 033        | 081            |           |     | 081 D      |     |     |                     |
| <b>04. ADDITIONAL :</b><br>BUSINESS MATHEMATICS        | 100                             | 033        | 046            |           |     | 046        |     |     |                     |
| <b>Aggregate<br/>Marks 500</b>                         | <b>THREE HUNDRED NINETY TWO</b> |            |                |           |     | <b>392</b> |     |     | <b>1ST DIVISION</b> |

D - Distinction in Subject.

Ranchi, Dated : May 30, 2023

Secretary

0018252

Priya Kumari