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JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

CARRIED IN THE RESIDENCE AND THE

M. S. No.: 002370

The following are the marks obtained by

AJAY KUMAR MAHTHA

College / +2 School

INTER SCIENCE COLLEGE HAZARIBAGH

DT-HAZARIBAGH

Roll Code 21020 Roll No. 70048 Registration No. 21020-RS-0533-13 Prev. Roll No. 10528

CHARLER MANDER AND MILE

Annual and Compartmental Intermediate of SCIENCE Examination, 2015 held in the month of July, 2015

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | D |
|--|---------------|-----------------|------------------|-----------|--------------------|-------------------------------------|---|
| | | | Theory | Practical | Total | Th. Pr. | Result |
| 01. COMPULSORY CORE LANGUAGE: ENGLISH A | 100 | 033 | 083 | A DE HER | 083 | D HINE THE NOTE OF STREET | RKE ODES SHOWN |
| 02. COMPULSORY / ELECTIVE : PHYSICS | 100 | 033 | 037 | 027 | 064 | COLSTILE CASE HIGHEN HARKHASA | CALIFORNIA COLATION |
| CHEMISTRY | 100 | 033 | 036 | 027 | 063 | CHENCH B. CANCILLIAN | AST NORTH STREET STREET RECTS STREET STREET RECTS STREET STREET |
| 03. OPTIONAL: MATHEMATICS | 100 | 033 | 041 | Links to | 041 | D CREATERN | C C III M A S C C C C C C C C C C C C C C C C C C |
| COMPUTER SCIENCE | 100 | 033 | 042 | 027 | 069 | EXPORTED IN | KIND IN DESCRIPTION OF STREET |
| CONTRACTOR STREET, STR | f miscel | 11755 | Toront ! | Anna | COUNTY IN | (1) Sil 11 m | ST ATTHE SECTION D |
| 04. ADDITIONAL: | 113.00.43 | H CARL | Maria Mar | CH 25 11 | K 153 III | HARRIES III | Comession support |
| CONTRACTOR STATE OF THE STATE OF | 1 (1 (12.5) | TIME HINELER | CHANGA CHANGA | 201 MI | 410 411 410 411 | CAN HAVE | OF MEMORY SHEAT |
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ESPERIOR SOCIAL DESCRIPTION OF SERVICES SERVICES CONTROL OF SERVICE OF SERVICE IN CONTRACT CONTROL CON Ranchi, Dated: AUGUST 27, 2015

N.B.: C = Appeared in the subject as Compartmental.

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