



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT



M. S. No. 059310

The following are the marks obtained by **NARESH KUMAR VERMA**

College / +2 School **(+2) HIGH SCHOOL CHARGHARA GIRIDIH
DT-GIRIDIH**

Roll Code **22014** Roll No. **30150** Registration No. **22014-RA-0156-15** at the Annual

Intermediate of **ARTS** Examination, 2017 held in the month of February, 2017

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | Total | Result | |
|---|---------------------------------|------------|----------------|-----------|------------|--------|---------------------|
| | | | Theory | Practical | | Th. | Pr. |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 047 | | 047 | | |
| 02. COMPULSORY / ELECTIVE : HINDI | 100 | 033 | 054 | | 054 | | |
| 03. OPTIONAL : HISTORY | 100 | 033 | 033 | | 033 | | |
| GEOGRAPHY | 100 | 033 | 031 | 028 | 059 | | |
| POLITICAL SCIENCE | 100 | 033 | 045 | | 045 | | |
| 04. ADDITIONAL : SOCIOLOGY | 100 | 033 | 045 | | 045 | | |
| Aggregate | | | | | 238 | | 2ND DIVISION |
| Marks 500 | TWO HUNDRED THIRTY EIGHT | | | | | | |

Ranchi, Dated: June 20, 2017

Secretary

