



JHARKHAND ACADEMIC COUNCIL
RANCHI
INTERMEDIATE EXAMINATION - 2004
MARKS STATEMENT

M.S. No. : **106133**

The following are the marks obtained by **KARTIK DRAON**
College K O COLLEGE GUMLA DT-GUMLA

Roll Code 9140 Roll No. 10140 Registration No. R-0100-02
at the Annual Intermediate, SCIENCE Examination 2004 held in the month of MARCH, 2004

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pt.		
01. COMPULSORY :										
RBH	100	030	039		039			039		
ENG	200	060	057	054	111			111		
02. OPTIONAL :										
PHY	200	065	030	023	053	032		085		
CHE	200	065	028	029	057	035		092		
MAT	200	060	056	053	109			109		
03. ADDITIONAL :										
CM	100	035	044		044	020		064		
04. VOCATIONAL :										
2ND DIV										465

Date : **02-06-2004** **006133** Secretary
 OSD