



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2022 MARKS STATEMENT

M. S. No. : 033307

The following are the marks obtained by **ANUMESH KUMAR**

College / +2 School **J S COLLEGE DALTONGANJ
DT-PALAMU**

Roll Code **31012** Roll No. **10016** Registration No. **31012-RS-0017-20** at the Annual

Intermediate of **SCIENCE** Examination, 2022 held in the month of March, 2022.



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R | | Result |
|---------------------------------------|--------------------------------|------------|----------------|-----------|-----|-------|------------|-----|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | | |
| ENGLISH A | 100 | 033 | 077 | | | 077 D | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | | |
| PHYSICS | 100 | 033 | 043 | 022 | | 065 | | | |
| CHEMISTRY | 100 | 033 | 054 | 023 | | 077 D | | | |
| 03. OPTIONAL : | | | | | | | | | |
| MATHEMATICS | 100 | 033 | 076 | | | 076 D | | | |
| BIOLOGY | 100 | 033 | 044 | 023 | | 067 | | | |
| 04. ADDITIONAL : | | | | | | | | | |
| Aggregate Marks 500 | THREE HUNDRED SIXTY TWO | | | | | | 362 | | 1ST DIVISION |



D - Distinction in Subject.

Ranchi, Dated : June 21, 2022

(Signature)
Secretary