



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT

M. S. No. : 233747

The following are the marks obtained by **BULU KUMARI**

College / +2 School **K G A B V JARMUNDI
DT-DUMKA**

Roll Code **41019** Roll No. **30012** Registration No. **41019-RA-0012-17** at the Annual

Intermediate of **ARTS** Examination, 2019 held in the month of February, 2019



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pc.	
01. COMPULSORY CORE LANGUAGE : HINDI A	100	033	045			045			
02. COMPULSORY / ELECTIVE : ENGLISH	100	033	033			033			
03. OPTIONAL : HISTORY	100	033	063			063			
GEOGRAPHY	100	033	040	030		070			
POLITICAL SCIENCE	100	033	034			034			
04. ADDITIONAL :									
Aggregate Marks 500	TWO HUNDRED FORTY FIVE					245			2ND DIVISION



Ranchi, Dated : May 21, 2019

B. Pat.
Secretary