



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2018

MARKS STATEMENT



M. S. No. : 062030

The following are the marks obtained by **RAHUL KUMAR RANJAN**

College / School : **S P I COLLEGE GARHWA**

DT-GARHWA

Roll Code : 32010

Roll No : 10137


Registration No. :

32010-RS-0137-18

at the Annual

Examination of **SCIENCE**

Examination, 2018 held in the month of February, 2018

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---|-------------------------------|------------|----------------|-----------|-------|----------------|---------------------|--|
| | | | Theory | Practical | Total | T ₁ | T ₂ | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 053 | | 053 | | |  |
| 02. COMPULSORY/ELECTIVE : PHYSICS | 100 | 033 | 025 | 024 | 049 | | | |
| CHEMISTRY | 100 | 033 | 035 | 026 | 061 | | | |
| 03. OPTIONAL : BIOLOGY | 100 | 033 | 040 | 027 | 067 | | | |
| GEOLOGY | 100 | 033 | 035 | 021 | 056 | | | |
| 04. ADDITIONAL : MATHEMATICS | 100 | 033 | 054 | | 054 | | | |
| Aggregate Marks 500 | TWO HUNDRED EIGHTY SIX | | | | 285 | | 2ND DIVISION | |

Ranchi, Dated : June 7, 2018


Secretary