



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 338880

The following are the marks obtained by **GHANSHYAM MAHTO**

College **JHARKHAND COMMERCE COLLEGE DUMRI**

**DT-GIRIDIH**

Roll Code **9504**

Roll No. **30087**

Registration No. **R-0166-03**

at the Annual Intermediate

**ARTS**

Examination 2005 held in the month of

**MARCH, 2005**

| SUBJECT NAME            | Full Mks. | Pass Mks. | MARKS OBTAINED |          |              |           | R   |     | Subject Total | Agg. mks. Result |
|-------------------------|-----------|-----------|----------------|----------|--------------|-----------|-----|-----|---------------|------------------|
|                         |           |           | Paper I        | Paper II | Theory Total | Practical | Th. | Pr. |               |                  |
| <b>01. COMPULSORY :</b> |           |           |                |          |              |           |     |     |               |                  |
| RBH                     | 100       | 030       | 057            |          | 057          |           |     | 057 |               |                  |
| ENG                     | 200       | 060       | 031            | 036      | 067          |           |     | 067 |               |                  |
| <b>02. OPTIONAL :</b>   |           |           |                |          |              |           |     |     |               |                  |
| ECO                     | 200       | 060       | 045            | 060      | 105          |           | #   | 105 |               |                  |
| HIS                     | 200       | 060       | 050            | 046      | 096          |           |     | 096 |               |                  |
| ANT                     | 200       | 060       | 061            | 053      | 114          |           |     | 114 |               |                  |
| <b>03. ADDITIONAL :</b> |           |           |                |          |              |           |     |     |               |                  |
| POL                     | 200       | 060       | 041            | 049      | 090          |           |     | 090 | 487           |                  |
| <b>04. VOCATIONAL :</b> |           |           |                |          |              |           |     |     | 2ND DIV       |                  |
| ST                      | 100       | 035       | 012            |          | 012          | 071       |     | 083 |               |                  |

*Shri Manoj Pat.*

Date : 17-06-2005

087091

Secretary  
OSD