



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2021

MARKS STATEMENT

M. S. No. : 086434

The following are the marks obtained by **VIKASH KUMAR**

College / +2 School **UPGRADED +2 HIGH SCHOOL DHARAMPUR**

DT-HAZARIBAGH

Roll Code **21094** Roll No. **10002** Registration No. **21094-RS-0002-19** at the Annual

Intermediate of **SCIENCE** Examination, 2021.



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---------------------------------------|-------------------------------|------------|----------------|-----------|-----|------------|------------|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | |
| ENGLISH A | 100 | 033 | 052 | | | 052 | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | |
| PHYSICS | 100 | 033 | 023 | 028 | | 051 | U/R | |
| CHEMISTRY | 100 | 033 | 026 | 028 | | 054 | | |
| 03. OPTIONAL : | | | | | | | | |
| MATHEMATICS | 100 | 033 | 062 | | | 062 | | |
| ECONOMICS | 100 | 033 | 063 | | | 063 | | |
| 04. ADDITIONAL : | | | | | | | | |
| Aggregate Marks 500 | TWO HUNDRED EIGHTY TWO | | | | | 282 | | 2ND DIVISION |



U/R - Result Under Regulation.

Ranchi, Dated : July 30, 2021

(Signature)
Secretary