



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. : **005974**



The following are the marks obtained by **LAKHEERA MANJHI**

College / +2 School **K B COLLEGE BERMO
DT-BOKARO**

Roll Code **25023** Roll No. **70044** Registration No. **25023-RS-0045-11** Prev. Roll No. **10135**

Annual and Compartmental Intermediate of **SCIENCE** at the Examination, 2014 held in the month of July, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE: ENGLISH A	100	033	041		041			C
02. COMPULSORY / ELECTIVE: PHYSICS	100	033	025	025	050			
CHEMISTRY	100	033	024	026	050			
03. OPTIONAL: MATHEMATICS	100	033	034		034			C
ECONOMICS	100	033	053		053			
04. ADDITIONAL:								PASS

SSN : 005974

Ranchi, Dated : **SEPTEMBER 01, 2014**

N.B.: C = Appeared in the subject as Compartmental.

Secretary