



JHARKHAND ACADEMIC COUNCIL RANCHI

**INTERMEDIATE EXAMINATION - 2007
SUPPLEMENTARY/COMPARTMENTAL**

MARKS STATEMENT

M.S. No. : 201129

The following are the marks obtained by **ANIL KUMAR VERMA**
MARKHAM COLLEGE OF COMMERCE
College / +2 School

DT-HAZARIBAGH

Roll Code 9403 **Roll No.** 22001 **Registration No.** RC-0038-05
Prev. Roll No. 20010 **, COMMERCE**

at the (Supplementary/Compartmental) Intermediate Examination 2007 held in the month of **JULY, 2007**

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | Total | R | | Result |
|---|------------------------------|-----------|----------------|-----------|------------|-----|-----|-------------|
| | | | Theory | Practical | | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | |
| ENGLISH A | 100 | 033 | 055 | | 055 | | | |
| 02. COMPULSORY/ELECTIVE : | | | | | | | | |
| ACCOUNTANCY | 100 | 033 | 033 | 017 | 050 | | | |
| BUSINESS STUDIES | 100 | 033 | 050 | | 050 | | | |
| 03. OPTIONAL : | | | | | | | | |
| BUSINESS MATHEMATICS | 100 | 033 | 039 | | 039 | C | | |
| ECONOMICS | 100 | 033 | 037 | | 037 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| Aggregate Marks 500 | TWO HUNDRED FIFTY ONE | | | | 251 | | | PASS |

Date : 13-09-2007

Signature
Secretary