



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 353155

The following are the marks obtained by **PANCHU RANA**

College **AS COLLEGE**

DT-DEOGHAR

Roll Code **9717**

Roll No. **30259**

Registration No. **R-0304-03**

at the Annual Intermediate **ARTS** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	053		053				053	
ENG	200	060	036	034	070				070	
02. OPTIONAL :										
HIS	200	060	060	039	099				099	
POL	200	060	041	051	092				092	
LOG	200	060	056	045	101				101	
03. ADDITIONAL :										
									469	
04. VOCATIONAL :										
ST	100	035	013		013	076			089	2ND DIV

Shiv Narayan Pat.

Date : 17-06-2005

101366

Secretary

