



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024

MARKS STATEMENT


M. S. No. : 010339



The following are the marks obtained by **SUMAN KUMARI**

College / +2 School **J S M INTER COLLEGE PHUSRO
DT-BOKARO**

Roll Code **25022** Roll No. **70015** Registration No. **25022-RS-0028-22** Prev. Roll No. **10027** at the Annual
and Compartmental/Improvement Intermediate of **SCIENCE** Examination, 2024 held in the month of July, 2024

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	069			069			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	023	029		052			
CHEMISTRY	100	033	037	027		064			
03. OPTIONAL : BIOLOGY	100	033	024	028		052			
ECONOMICS	100	033	048			048			
04. ADDITIONAL : KURMALI	100	033	087			087	D		
Aggregate Marks 500	TWO HUNDRED EIGHTY FIVE					285			2ND DIVISION

N.B. : Appeared In the Subject as (C) = Compartmental and (B) = Improvement

Ranchi, Dated : AUGUST 24, 2024

D - Distinction in Subject.

realme

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Memisha

Secretary