



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT

M. S. No. : 249036

The following are the marks obtained by **BIKRAM MANDAL**

College / +2 School **B S K COLLEGE BARHARWA**

DT-SAHEBGANJ

Roll Code **43005** Roll No. **10510** Registration No. **43005-RS-0062-16** at the Annual

Intermediate of **SCIENCE** Examination, 2019 held in the month of February, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	Th. Pr.	Result
			Theory	Practical	CGPE			
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	055			055		
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	029	024		053		
CHEMISTRY	100	033	030	022		052		
03. OPTIONAL : MATHEMATICS	100	033	033			033		
ECONOMICS	100	033	052			052		
04. ADDITIONAL :								
Aggregate Marks 500						245		2ND DIVISION



Ranchi, Dated : May 14, 2019

(Signature)
Secretary