



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010

MARKS STATEMENT

M. S. No. : 061128

The following are the marks obtained by **KUNDAN KUMAR MANDAL**

College / - 2 School **S P COLLEGE DUMKA
DT-DUMKA**

Roll Code **41008** Roll No. **10499** Registration No. **41008-RS-0532-08** at the Annual

Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	040		040			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	040	020	060			
CHEMISTRY	100	033	023	018	041			
03. OPTIONAL : MATHEMATICS	100	033	061		061			
ECONOMICS	100	033	050		050			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY TWO				252			2ND DIVISION

Ranchi, Dated : May 31, 2010


Secretary