



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. **084108**

The following are the marks obtained by **ANKIT KUMAR**

College / +2 School **GOSSNER COLLEGE RANCHI
DT-RANCHI**

Roll Code **11013** Roll No. **20372** Registration No. **11013-RC-0386-12** at the Annual
Intermediate of **COMMERCE** Examination, 2014 held in the month of February, 2014



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			GRADE		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	057		057			
02. COMPULSORY / ELECTIVE :								
ACCOUNTANCY	100	033	042	017	059			
BUSINESS STUDIES	100	033	066		066			
03. OPTIONAL :								
ECONOMICS	100	033	045		045			
BUSINESS MATHEMATICS	100	033	050		050			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED SEVENTY SEVEN				277			2ND DIVISION

SSN : 001108

Ranchi, Dated : May 10, 2014

सुधील कुमार राय

Secretary