



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016 MARKS STATEMENT

M. S. No. : 027418

The following are the marks obtained by **SMITA KUMARI**

College / +2 School: **S S INTER COLLEGE CHAS
DT-BOKARO**

Roll Code **25030** Roll No. **20017** Registration No. **25030-RC-0017-14** at the Annual

Intermediate of **COMMERCE** Examination, 2016 held in the month of February, 2016



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
ACCOUNTANCY	100	033	051	015	066			
BUSINESS STUDIES	100	033	046		046			
03. OPTIONAL :								
ECONOMICS	100	033	054		054			
BUSINESS MATHEMATICS	100	033	071		071			
04. ADDITIONAL :								
Aggregate	Marks 500	THREE HUNDRED			300		R	1ST DIVISION

Ranchi, Dated : May 20, 2016

M. Khosla
Secretary