



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2011 MARKS STATEMENT

M.S. No. : **026222**



The following are the marks obtained by **VIJAY KUMAR GOPE**  
College / +2 School **BSL +2 HIGH SCHOOL SECTOR 2D B S CITY  
DT-BOKARO**

Roll Code **25013** Roll No. **20090** Registration No. **25013-RC-0093-09** of the Annual  
Intermediate of **COMMERCE** Examination, 2011 held in the month of April, 2011.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Grade	Result
			Theory	Practical	Total		
01. COMPULSORY CORE LANGUAGE : <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>		
02. COMPULSORY / ELECTIVE : <b>ACCOUNTANCY</b>	<b>100</b>	<b>033</b>	<b>039</b>	<b>019</b>	<b>058</b>		
<b>BUSINESS STUDIES</b>	<b>100</b>	<b>033</b>	<b>052</b>		<b>052</b>		
03. OPTIONAL : <b>BUSINESS MATHEMATICS</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>		
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>047</b>		<b>047</b>		
04. ADDITIONAL :							
<b>TWO HUNDRED TWENTY FIVE</b>					<b>225</b>	<b>R</b>	<b>2ND DIVISION</b>

Ranchi, Dated : **June 10, 2011**

*[Signature]*  
Secretary