



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. **052163**

(IMPROVEMENT)



The following are the marks obtained by **MD TOUHID MANSURI**

College / +2 School **S S G P H +2 HIGH SCHOOL CHAINPUR
DT-PALAMAU**

Roll Code **31034**

Roll No. **40003**

Registration No. **31034-RS-0046-11**

at the Annual

Intermediate of **SCIENCE**

Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	034		034			B
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	034	026	060			B
CHEMISTRY	100	033	023	027	050			B
03. OPTIONAL :								
MATHEMATICS	100	033	033		033			
ECONOMICS	100	033	050		050			B
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED TWENTY SEVEN				227			2ND DIVISION

SSN : 052163

Ranchi, Dated : **May 10, 2014**

शुभील कुमार राय
Secretary