



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2014

### MARKS STATEMENT

M. S. No. **052163**

(IMPROVEMENT)



The following are the marks obtained by **MD TOUHID MANSURI**

College / +2 School **S S G P H +2 HIGH SCHOOL CHAINPUR  
DT-PALAMAU**

Roll Code **31034** Roll No. **40003** Registration No. **31034-RS-0046-11** at the Annual

Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>034</b>		<b>034</b>			<b>B</b>
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>PHYSICS</b>	<b>100</b>	<b>033</b>	<b>034</b>	<b>026</b>	<b>060</b>			<b>B</b>
<b>CHEMISTRY</b>	<b>100</b>	<b>033</b>	<b>023</b>	<b>027</b>	<b>050</b>			<b>B</b>
<b>03. OPTIONAL :</b>								
<b>MATHEMATICS</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>			
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>050</b>		<b>050</b>			<b>B</b>
<b>04. ADDITIONAL :</b>								
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED TWENTY SEVEN</b>				<b>227</b>			<b>2ND DIVISION</b>

SSN : 052163

Ranchi, Dated : **May 10, 2014**

**शुभील कुमार राय**

Secretary