



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2021

MARKS STATEMENT

M. S. No. : 152661



The following are the marks obtained by **SUBIYA PARVEEN**

College / +2 School **CHAS COLLEGE CHAS**

DT-BOKARO

Roll Code - 25016

Roll No. 20030

Registration No. 25016-RC-0033-19

at the Annual

Intermediate of **COMMERCE**

Examination, 2021.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				Result
			Theory	Practical	CCE	Total	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	060			060	
02. COMPULSORY / ELECTIVE ACCOUNTANCY	100	033	062	017		079 D	
BUSINESS STUDIES	100	033	077			077 D	
03. OPTIONAL : ENTREPRENEURSHIP	100	033	047	024		071	
ECONOMICS	100	033	075			075 D	
04. ADDITIONAL : URDU	100	033	060			060	
Aggregate Marks 500	THREE HUNDRED SIXTY TWO					362	1ST DIVISION



D - Distinction in Subject

Ranchi, Dated : July 30, 2021

(Signature)
Secretary