



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 173393

The following are the marks obtained by **SIMRAN BANRA**

College / School : **JAGANNATHPUR INTER COLLEGE JAGANNATHPUR
DE-SINGHBHUM(W)**

Roll Code : **52005** Roll No. : **30276** Registration No. : **52005-RA-0314-14** at the Annual

Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE HINDI A	100	033	033		033			
02. COMPULSORY / ELECTIVE HO	100	033	045		045			
03. OPTIONAL :								
HISTORY	100	033	038		038			
POLITICAL SCIENCE	100	033	035		035			
SOCIOLOGY	100	033	033		033			
04. ADDITIONAL :								
ANTHROPOLOGY	100	033	ABS		ABS	F		
Aggregate Marks 500	ONE HUNDRED EIGHTY FOUR				184			3RD DIVISION

Ranchi, Dated : June 9, 2016

M. Mishra
Secretary

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