



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005
MARKS STATEMENT

M.S. No. : 351669

The following are the marks obtained by **PALASH RANJAN SINGHA**

College **A N INTER COLLEGE**

DT-DUMKA

Roll Code **9706**

Roll No. **30117**

Registration No. **R-0449-03**

at the Annual Intermediate

ARTS

Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
NRB/BE	100	030	022	025	047			047		
ENG	200	060	020	042	062			062		
02. OPTIONAL :										
HIS	200	060	030	034	064			064		
POL	200	060	057	045	102			102		
ECO	200	060	040	051	091			091		
03. ADDITIONAL :										
									385	
04. VOCATIONAL :										
ST	100	035	015		015	039		054		

Palash Ranjan Singh

Date : 17-06-2005

099880

Secretary
OSD