



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2009 MARKS STATEMENT

M. S. No. : 044988

The following are the marks obtained by **VIVEK RANJAN**

College / +2 School **M L RUNGTA (+2) H/S CHAIBASA
DT-SINGHBHUM(W)**



Roll Code **9251** Roll No. **30042** Registration No. **RA-0073-07** at the Annual

Intermediate of **ARTS** Examination, 2009 held in the month of February, 2009

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	061		061			
02. COMPULSORY / ELECTIVE :								
ENGLISH	100	033	045		045			
03. OPTIONAL :								
HISTORY	100	033	050		050			
ECONOMICS	100	033	053		053			
GEOGRAPHY	100	033	047	026	073			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED EIGHTY TWO				282			2ND DIVISION

Date : 30-05-2009

Signature
Secretary